

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
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in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ATTENTION: PUBLIC PROCUREMENT OFFICIALS & VENDORS

### NOTICE OF OVERHAUL OF STATE CLAUSES & FORMS

#### PUBLIC COMMENT PERIOD

The Information Technology Management  
Office (ITMO) & the State Procurement  
Office (SPO) have made very substantial  
modifications to several basic forms & to all  
the standard clauses & provisions used in  
their solicitation documents.

A document that shows & explains these  
changes is available for download at  
[www.ogs.state.sc.us/DDP/](http://www.ogs.state.sc.us/DDP/) under the heading  
Compendium. Comments & suggestions  
should be emailed to  
[compendium@mmo.state.sc.us](mailto:compendium@mmo.state.sc.us) no later  
than February 5, 2006. Unless comments  
received reflect the necessity of a delay  
(rather than just revisions), ITMO & SPO  
will begin using the new forms & clauses in  
all solicitations issued after February 9,  
2006.

A free two-day statewide training session  
will be presented in late February for all  
South Carolina public procurement personnel.  
A separate session will be scheduled  
for vendors. Vendors wishing to participate  
in such a session should email a request to  
[compendium@mmo.state.sc.us](mailto:compendium@mmo.state.sc.us).

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Professional Services

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** A. & E. – INDEFINITE  
DELIVERY CONTRACT (I.D.C.)  
FOR DESIGN SERVICES

**Project Number:** F03-D065-PM

**Location:** Office of General Services / Construction & Planning Unit - State-wide

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** Construction & Planning Unit, Forsythe Building, 915 Main St., Columbia, SC 29201 – Second Floor Bulletin Board

**Description of Project:** Indefinite Delivery Contract (IDC) for Professional Services. Services to include architectural & engineering services for various projects of various sizes. The Agency may award multiple contracts from this solicitation. The contract period for this IDC is limited to two years from Notice to Proceed & may not be amended to exceed this time limit. Total fees for these IDCs shall not exceed \$300,000.00, excluding reimbursables. The fee for an individual project shall not exceed \$100,000.00, excluding reimbursables. The A/E will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Anticipated Construction Cost Range:**  
Varies by project

**Description of All Professional Services**  
**Anticipated for Project:** Services can include, but are not limited to, planning studies, feasibility studies, design, cost estimation, development of project & contract documents, contract administration after award, field inspection or similar work related to construction, alteration, maintenance & repair projects of various sizes located in South Carolina

**Information to Be Submitted In**  
**Addition to the Current Standard Federal**  
**Forms 254 & 255:** None  
**Resume Deadline:** 2/21/06 – 4:00 pm  
**Number of Copies:** 5

**Agency/Owner:** Construction & Planning Unit, General Services Division  
**Name & Title of Agency Coordinator:**  
Tom McMurray, Project Manager  
**Address:** Construction & Planning Unit, Forsythe Building, 915 Main St., Columbia, SC 29201  
**Phone:** (803) 734-6804  
**Fax:** (803) 734-6815  
**E-mail:** [tmcmurray@gs.sc.gov](mailto:tmcmurray@gs.sc.gov)

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** HUNTING ISLAND –  
BEACH RESTORATION -  
RENOURISHMENT

**Project Number:** P28-9665-MJ-A

**Location:** Beaufort County, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Dredging & placement of a Base Bid quantity of 550,000 cubic yards (C.Y.) on 7,495 linear feet (L.F.) of the beach of Hunting Island State Park. The sand is to be dredged from an offshore borrow area by ocean certified pipeline dredge, pumped onto the beach & shaped to the grades & quantities indicated in the contract documents. After construction, restoration of access & infrastructure to pre-construction conditions. Substantial completion of work, including removal of equipment from the beach, shall be by May 15, 2006. Final completion shall be May 30, 2006. The contractor will be subject to a performance appraisal as defined in the Manual for Plan-

ning & Execution of State Permanent Improvements, Part II  
**Construction Cost Range:** \$2,000,000 - \$5,000,000  
**Architect/Engineer:** Coastal Science & Engineering  
**A/E Contact:** Bill Forman  
**A/E Address:** PO Box 8056, Columbia, SC 29202  
**A/E Telephone:** (252) 222-0976  
**A/E Fax:** (252) 222-0967  
**A/E E-mail:** [bforman@coastalscience.com](mailto:bforman@coastalscience.com)  
**Plans May Be Obtained From:** Coastal Science & Engineering, 2615 Devine St., Columbia, SC 29205  
**Plan Deposit:** \$100.00, non-refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 2/7/06 - 10:30 am  
**Place:** Hunting Island State Park Visitors Center, 2555 Sea Island Pkwy., Hunting Island, SC 29920  
**Agency/Owner:** SC Department of Parks, Recreation & Tourism  
**Name & Title of Agency Coordinator:** David Simms, Chief Engineer  
**Address:** 1205 Pendleton St., Columbia, SC 29201  
**Telephone:** (803) 734-0258  
**Fax:** (803) 734-1042  
**E-mail:** [dsimms@scprt.com](mailto:dsimms@scprt.com)  
**Bid Due Date/Time:** 2/21/06 - 2:00 pm  
**Place:** Edgar A. Brown Building, Room 522, 1205 Pendleton St., Columbia  
**Hand Deliver Bids To:** SCPRT, 1205 Pendleton St., Columbia, SC 29201  
**Mail Bids To:** SCPRT, 1205 Pendleton St., Columbia, SC 29201

**Project Name:** BANCROFT CLASSROOM TOWER CONSTRUCTION  
**Project Number:** H47-9547-RC-B  
**Location:** Winthrop University, Rock Hill, SC  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Three-story framed classroom building addition with gabled roof, masonry veneer on metal studs, & cast in place concrete floors. Specialties include hydraulic elevators, monumental fiberglass columns, aluminum windows & synthetic stucco cornice. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II  
**Construction Cost Range:** \$2,000,000 - \$5,000,000  
**Architect/Engineer:** Neal Prince + Partners Architects  
**A/E Contact:** Gable Stubbs  
**A/E Address:** 110 West North St., Ste. 300, Greenville, SC 29601  
**A/E Telephone:** (864) 235-0405  
**A/E Fax:** (864) 233-4027  
**A/E E-mail:** [gable@neal-prince.com](mailto:gable@neal-prince.com)

**Plans on File At:**  
**AGC:** Greenville, Charlotte, Columbia  
**Dodge:** Greenville, Charlotte, Columbia  
**Plans May Be Obtained From:** Neal Prince + Partners Architects  
**Plan Deposit:** \$125.00, refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 2/2/06 - 10:00 am  
**Place:** Facilities Management Office, Winthrop University  
**Agency/Owner:** Winthrop University  
**Name & Title of Agency Coordinator:** Walter Hardin, Associate Vice President, Facilities  
**Address:** 2040 Alumni Dr., Rock Hill, SC 29733  
**Telephone:** (803) 323-2261  
**Fax:** (803) 323-4295  
**E-mail:** [hardinw@winthrop.edu](mailto:hardinw@winthrop.edu)  
**Bid Due Date/Time:** 2/23/06 - 2:00 pm  
**Place:** Facilities Management Office, Winthrop University  
**Hand Deliver Bids To:** Winthrop University, Facilities Management Office, 2040 Alumni Dr., Rock Hill, SC 29733  
**Mail Bids To:** Winthrop University, Facilities Management Office, 2040 Alumni Dr., Rock Hill, SC 29733

**Project Name:** I.D.C. - GENERAL CONSTRUCTION  
**Project Number:** K05-D042-JM  
**Location:** Statewide  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Contractor to provide construction, renovation & repair services as directed by Capital Improvements Office for facilities located in South Carolina. The contract will be for a term of two years. The Agency may make multiple awards. The scope of each project will be established in delivery orders with cost determined using a multiplier applied to the "Means Repair & Remodeling Cost Data 2006 Book, 27th Edition," in accordance with the contract. Contractor must have a General Contractor's License (Group 3). The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II  
**Construction Cost Range:** \$750,000 maximum IDC  
**Architect/Engineer:** N/A  
**Plans on File At:**  
**AGC:** Columbia  
**Dodge:** Columbia  
**Plans May Be Obtained From:** SC Department of Public Safety, Capital Improvements Office  
**Plan Deposit:** \$100.00, refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory  
**Pre-Bid Date/Time:** 2/8/06 - 10:00 am  
**Place:** Department of Public Safety Headquarters, Building C, Food Court, 10311 Wilson Blvd., Blythewood, SC  
**Agency/Owner:** SC Department of Public Safety  
**Name & Title of Agency Coordinator:** Russell O. Long, Administrator  
**Address:** 10311 Wilson Blvd., Blythewood, SC 29016  
**Telephone:** (803) 896-7793  
**Fax:** (803) 896-8019  
**E-mail:** [RussellLong@scdps.net](mailto:RussellLong@scdps.net)  
**Bid Closing Date/Time:** 2/22/06 - 2:00 pm  
**Place:** Department of Public Safety Headquarters, Building C, Food Court, 10311 Wilson Blvd., Blythewood  
**Hand Deliver Bids To:** SCDPS, Capital Improvements, First Floor, Building D, 10311 Wilson Blvd., Blythewood, SC 29016  
**Mail Bids To:** SCDPS, Capital Improvements, PO Box 1993, Blythewood, SC 29016

**Project Name:** I.D.C. - ELECTRICAL CONSTRUCTION  
**Project Number:** K05-D043-JM  
**Location:** Statewide  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Contractor to provide construction, renovation & repair services as directed by Capital Improvements Office for facilities located in South Carolina. The contract will be for a term of two years. The Agency may make multiple awards. The scope of each project will be established in delivery orders with cost determined using a multiplier applied to the "Means Electrical Cost Data 2006 Book, 29th Edition," in accordance with the contract. Contractor must have a Mechanical Contractor's License (Electrical Group 5). The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II  
**Construction Cost Range:** \$750,000 maximum IDC  
**Architect/Engineer:** N/A  
**Plans on File At:**  
**AGC:** Columbia  
**Dodge:** Columbia  
**Plans May Be Obtained From:** SC Department of Public Safety, Capital Improvements Office  
**Plan Deposit:** \$100.00, refundable  
**Pre-Bid Conf./Site Visit:** Non-mandatory  
**Pre-Bid Date/Time:** 2/8/06 - 10:00 am

**Place:** Department of Public Safety Headquarters, Building C, Food Court, 10311 Wilson Blvd., Blythewood, SC

**Agency/Owner:** SC Department of Public Safety

**Name & Title of Agency Coordinator:** Russell O. Long, Administrator

**Address:** 10311 Wilson Blvd., Blythewood, SC 29016

**Telephone:** (803) 896-7793

**Fax:** (803) 896-8019

**E-mail:** [RussellLong@scdps.net](mailto:RussellLong@scdps.net)

**Bid Closing Date/Time:** 2/22/06 – 2:30 pm

**Place:** Department of Public Safety Headquarters, Building C, Food Court, 10311 Wilson Blvd., Blythewood

**Hand Deliver Bids To:** SCDPS, Capital Improvements, First Floor, Building D, 10311 Wilson Blvd., Blythewood, SC 29016

**Mail Bids To:** SCDPS, Capital Improvements, PO Box 1993, Blythewood, SC 29016

**Project Name:** I.D.C. – MECHANICAL CONSTRUCTION (H.V.A.C.)

**Project Number:** K05-D044-JM

**Location:** Statewide

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Contractor to provide construction, renovation & repair services as directed by Capital Improvements Office for facilities located in South Carolina. The contract will be for a term of two years. The Agency may make multiple awards. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$750,000 maximum IDC

**Architect/Engineer:** N/A

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia

**Plans May Be Obtained From:** SC Department of Public Safety, Capital Improvements Office

**Plan Deposit:** \$100.00, refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 2/8/06 – 10:00 am

**Place:** Department of Public Safety Headquarters, Building C, Food Court, 10311 Wilson Blvd., Blythewood, SC

**Agency/Owner:** SC Department of Public Safety

**Name & Title of Agency Coordinator:** Russell O. Long, Administrator

**Address:** 10311 Wilson Blvd., Blythewood, SC 29016

**Telephone:** (803) 896-7793

**Fax:** (803) 896-8019

**E-mail:** [RussellLong@scdps.net](mailto:RussellLong@scdps.net)

**Bid Closing Date/Time:** 2/22/06 – 3:00 pm

**Place:** Department of Public Safety Headquarters, Building C, Food Court, 10311 Wilson Blvd., Blythewood

**Hand Deliver Bids To:** SCDPS, Capital Improvements, First Floor, Building D, 10311 Wilson Blvd., Blythewood, SC 29016

**Mail Bids To:** SCDPS, Capital Improvements, PO Box 1993, Blythewood, SC 29016

**Project Name:** I.D.C. – MECHANICAL CONSTRUCTION (PLUMBING)

**Project Number:** K05-D045-JM

**Location:** Statewide

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Contractor to provide construction, renovation & repair services as directed by Capital Improvements Office for facilities located in South Carolina. The contract will be for a term of two years. The Agency may make multiple awards. The scope of each project will be established in delivery orders with cost determined using a multiplier applied to the "Means Plumbing Cost Data 2006 Book, 29th Edition," in accordance with the contract. Contractor must have a Mechanical Contractor's License (Plumbing Group 5). The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$750,000 maximum IDC

**Architect/Engineer:** N/A

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia

**Plans May Be Obtained From:** SC Department of Public Safety, Capital Improvements Office

**Plan Deposit:** \$100.00, refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 2/8/06 – 10:00 am

**Place:** Department of Public Safety Headquarters, Building C, Food Court, 10311 Wilson Blvd., Blythewood, SC

**Agency/Owner:** SC Department of Public Safety

**Name & Title of Agency Coordinator:** Russell O. Long, Administrator

**Address:** 10311 Wilson Blvd., Blythewood, SC 29016

**Telephone:** (803) 896-7793

**Fax:** (803) 896-8019

**E-mail:** [RussellLong@scdps.net](mailto:RussellLong@scdps.net)

**Bid Closing Date/Time:** 2/22/06 – 3:30 pm

**Place:** Department of Public Safety Headquarters, Building C, Food Court, 10311 Wilson Blvd., Blythewood

**Hand Deliver Bids To:** SCDPS, Capital Improvements, First Floor, Building D, 10311 Wilson Blvd., Blythewood, SC 29016

**Mail Bids To:** SCDPS, Capital Improvements, PO Box 1993, Blythewood, SC 29016

**Project Name:** I.D.C. – GENERAL CONSTRUCTION

**Project Number:** R40-D014-JM

**Location:** Statewide

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Contractor to provide construction, renovation & repair services as directed by Capital Improvements Office for facilities located in South Carolina. The contract will be for a term of two years. The Agency may make multiple awards. The scope of each project will be established in delivery orders with cost determined using a multiplier applied to the "Means Repair & Remodeling Cost Data 2006 Book, 27th Edition," in accordance with the contract. Contractor must have a General Contractor's License (Group 3). The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$750,000 maximum IDC

**Architect/Engineer:** N/A

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia

**Plans May Be Obtained From:** SC Department of Public Safety, Capital Improvements Office

**Plan Deposit:** \$100.00, refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 2/8/06 – 10:00 am

**Place:** Department of Public Safety Headquarters, Building C, Food Court, 10311 Wilson Blvd., Blythewood, SC

**Agency/Owner:** SC Department of Motor Vehicles

**Name & Title of Agency Coordinator:** Russell O. Long, Administrator

**Address:** 10311 Wilson Blvd., Blythewood, SC 29016

**Telephone:** (803) 896-7793

**Fax:** (803) 896-8019

**E-mail:** [RussellLong@scdps.net](mailto:RussellLong@scdps.net)

**Bid Closing Date/Time:** 2/22/06 – 2:00 pm

**Place:** Department of Public Safety Headquarters, Building C, Food Court, 10311 Wilson Blvd., Blythewood



**Hand Deliver Bids To:** SCDPS, Capital Improvements, First Floor, Building D, 10311 Wilson Blvd., Blythewood, SC 29016

**Mail Bids To:** SCDPS, Capital Improvements, PO Box 1993, Blythewood, SC 29016

**Project Name:** I.D.C. – ELECTRICAL CONSTRUCTION

**Project Number:** R40-D015-JM

**Location:** Statewide

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Contractor to provide construction, renovation & repair services as directed by Capital Improvements Office for facilities located in South Carolina. The contract will be for a term of two years. The Agency may make multiple awards. The scope of each project will be established in delivery orders with cost determined using a multiplier applied to the "Means Electrical Cost Data 2006 Book, 29th Edition," in accordance with the contract. Contractor must have a Mechanical Contractor's License (Electrical Group 5). The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$750,000 maximum IDC

**Architect/Engineer:** N/A

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia

**Plans May Be Obtained From:** SC Department of Public Safety, Capital Improvements Office

**Plan Deposit:** \$100.00, refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 2/8/06 – 10:00 am

**Place:** Department of Public Safety Headquarters, Building C, Food Court, 10311 Wilson Blvd., Blythewood, SC

**Agency/Owner:** SC Department of Motor Vehicles

**Name & Title of Agency Coordinator:**

Russell O. Long, Administrator

**Address:** 10311 Wilson Blvd., Blythewood, SC 29016

**Telephone:** (803) 896-7793

**Fax:** (803) 896-8019

**E-mail:** [RussellLong@scdps.net](mailto:RussellLong@scdps.net)

**Bid Closing Date/Time:** 2/22/06 – 2:30 pm

**Place:** Department of Public Safety Headquarters, Building C, Food Court, 10311 Wilson Blvd., Blythewood

**Hand Deliver Bids To:** SCDPS, Capital Improvements, First Floor, Building D, 10311 Wilson Blvd., Blythewood, SC 29016

ing D, 10311 Wilson Blvd., Blythewood, SC 29016

**Mail Bids To:** SCDPS, Capital Improvements, PO Box 1993, Blythewood, SC 29016

**Project Name:** I.D.C. – MECHANICAL CONSTRUCTION (H.V.A.C.)

**Project Number:** R40-D016-JM

**Location:** Statewide

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Contractor to provide construction, renovation & repair services as directed by Capital Improvements Office for facilities located in South Carolina. The contract will be for a term of two years. The Agency may make multiple awards. The scope of each project will be established in delivery orders with cost determined using a multiplier applied to the "Means Mechanical Cost Data 2006 Book, 29th Edition," in accordance with the contract. Contractor must have a Mechanical Contractor's License (Mechanical Group 5). The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$750,000 maximum IDC

**Architect/Engineer:** N/A

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia

**Plans May Be Obtained From:** SC Department of Public Safety, Capital Improvements Office

**Plan Deposit:** \$100.00, refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 2/8/06 – 10:00 am

**Place:** Department of Public Safety Headquarters, Building C, Food Court, 10311 Wilson Blvd., Blythewood, SC

**Agency/Owner:** SC Department of Motor Vehicles

**Name & Title of Agency Coordinator:**

Russell O. Long, Administrator

**Address:** 10311 Wilson Blvd., Blythewood, SC 29016

**Telephone:** (803) 896-7793

**Fax:** (803) 896-8019

**E-mail:** [RussellLong@scdps.net](mailto:RussellLong@scdps.net)

**Bid Closing Date/Time:** 2/22/06 – 3:00 pm

**Place:** Department of Public Safety Headquarters, Building C, Food Court, 10311 Wilson Blvd., Blythewood

**Hand Deliver Bids To:** SCDPS, Capital Improvements, First Floor, Building D, 10311 Wilson Blvd., Blythewood, SC 29016

**Mail Bids To:** SCDPS, Capital Improvements, PO Box 1993, Blythewood, SC 29016

**Project Name:** I.D.C. – MECHANICAL CONSTRUCTION (PLUMBING)

**Project Number:** R40-D017-JM

**Location:** Statewide

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Contractor to provide construction, renovation & repair services as directed by Capital Improvements Office for facilities located in South Carolina. The contract will be for a term of two years. The Agency may make multiple awards. The scope of each project will be established in delivery orders with cost determined using a multiplier applied to the "Means Plumbing Cost Data 2006 Book, 29th Edition," in accordance with the contract. Contractor must have a Mechanical Contractor's License (Plumbing Group 5). The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$750,000 maximum IDC

**Architect/Engineer:** N/A

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia

**Plans May Be Obtained From:** SC Department of Public Safety, Capital Improvements Office

**Plan Deposit:** \$100.00, refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 2/8/06 – 10:00 am

**Place:** Department of Public Safety Headquarters, Building C, Food Court, 10311 Wilson Blvd., Blythewood, SC

**Agency/Owner:** SC Department of Motor Vehicles

**Name & Title of Agency Coordinator:**

Russell O. Long, Administrator

**Address:** 10311 Wilson Blvd., Blythewood, SC 29016

**Telephone:** (803) 896-7793

**Fax:** (803) 896-8019

**E-mail:** [RussellLong@scdps.net](mailto:RussellLong@scdps.net)

**Bid Closing Date/Time:** 2/22/06 – 3:30 pm

**Place:** Department of Public Safety Headquarters, Building C, Food Court, 10311 Wilson Blvd., Blythewood

**Hand Deliver Bids To:** SCDPS, Capital Improvements, First Floor, Building D, 10311 Wilson Blvd., Blythewood, SC 29016

**Mail Bids To:** SCDPS, Capital Improvements, PO Box 1993, Blythewood, SC 29016

**Project Name:** CROSS HIGH SCHOOL – ROOFING PROJECT

**Project Number:** 1798.024.024

**Location:** Cross, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The project consists of the roof replacement of approximately 568 squares with new BUR system

**Architect/Engineer:** Stafford Consulting Engineers

**A/E Contact:** Vu The Nguyen

**A/E Address:** 9115 Harris Corners Pkwy., Ste. 230, Charlotte, NC 28269

**A/E Telephone:** (704) 597-9000

**A/E E-mail:** [vnnguyen@stafford-usa.com](mailto:vnnguyen@stafford-usa.com)

**Plans on File At:**

**AGC:** Charleston

**Dodge:** Charleston

**Plans May Be Obtained From:** Stafford Consulting Engineers

**Plan Deposit:** \$50.00, refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 1/26/06 – 10:00 am

**Place:** 1293 Old Highway 6, Cross, SC 29436, phone (843) 899-8900

**Agency/Owner:** Berkeley County School District

**Agency Coordinator:** Ronnie Wiggins

**Address:** 2226 Old Hwy. 52, Moncks Corner, SC 29461

**Telephone:** (843) 899-8750

**Fax:** (843) 899-8757

**E-mail:** [ronnie@berkeley.k12.sc.us](mailto:ronnie@berkeley.k12.sc.us)

**Bid Due Date/Time:** 2/7/06 – 1:30 pm

**Hand Deliver or Mail Bids To:** Shellie Johnson at the place of bid opening, Berkeley County School District Office, 229 Main St., Moncks Corner, SC 29461

#### CANCELLATION

**Project Name:** 1600 HAMPTON ELEVATOR REPAIRS - MECHANICAL

**Project Number:** BC00211457

**Location:** University of South Carolina, Columbia

The original solicitation advertised in the 1/12/06 South Carolina Business Opportunities.

#### EXPANSION OF CRESTVIEW ELEMENTARY SCHOOL IN GREER

INVITATION FOR BID  
IFB # 115-552000-C-006A

**Institutional Resources, LLC**, (Program Manager) as Agent for BEST (Building Equity Sooner for Tomorrow) invites sealed bids in accordance with the documents, specifications & drawings for the Expansion

of Crestview Elementary School located at 509 American Legion Road, Greer, S.C.

**The Project Consists Of The Construction** of a single story classroom wing of brick & load bearing masonry, metal stud & gypsum board interior walls & standing seam metal roof. Total square footage is approximately 8,912 square feet. Selected Contractor will be responsible for alterations & connections to existing plumbing, HVAC, electrical & other utilities.

**There Will Be A Mandatory Pre-Bid Meeting** on February 9, 2006, at 2:00 pm. The meeting will be held at the offices of Institutional Resources, LLC, 225 S. Pleasantburg Drive, Suite B-10, Greenville, SC 29607.

**Completed Bid In A Sealed Envelope** bearing the IFB number shown below must be submitted no later than February 23, 2006, at 3:00 pm, at the following location only. No bids will be accepted after the date & time listed herein.

Institutional Resources, LLC

Attention: Lamar Morrell

IFB# 115-552000-C-006-A

225 S. Pleasantburg Drive, Suite B-10  
Greenville, S.C. 29607

**The Architect Is Ard, Wood, Holcombe & Slate**, 50 S. Richardson St., Greenville, S.C. 29601.

**Bid Documents, Plans & Specifications** may be obtained beginning Thursday, January 26, 2006, from The Print Machine (TPM) at (864) 271-4770 or [www.tpm.com/planroom](http://www.tpm.com/planroom) upon receipt of a deposit of \$350.00 for each set of plans & specifications. No partial sets will be furnished. Deposit checks should be made payable to the architect. All the issued documents must be returned in good, usable & unmarked condition within ten (10) days after the date of the opening of bids in order to receive a refund of the deposit.

**Complete Plans & Specifications Will Be Available** for inspection in the offices of the architect, Associated General Contractors, in Greenville, SC; Columbia, SC; Asheville, NC & Charlotte, NC; Reed Construction Data in Columbia, SC & Charlotte, NC; Dodge Plan Rooms in Greenville, SC; Columbia, SC, & Charlotte, NC; Augusta Builders Exchange in Augusta, GA & The Copy Spot, Inc, Greenville, SC.

**Telephone Inquiries Or Requests** for an initial meeting will not be considered.

#### IMPROVEMENTS TO C. J. SMITH PLAZA FOR CITY OF CLEMSON

The City of Clemson, South Carolina is seeking sealed bids for furnishing all labor,

tools, material, & equipment required for the Improvements to C. J. Smith Plaza as shown on the contract plans.

The Town will receive bids for the project until 4:00 pm, local time, on February 28, 2006, at the Clemson City Hall at which time & place all bids will be opened & read aloud in public.

**This Project Is To Be Bid As** C. J. Smith Plaza Improvements. The Plaza project consists of a decorative fountain with associated concrete & masonry walls, pavers, sidewalk, lighting & electrical on College Ave. in Clemson, SC. The improvements include, but are not limited to, installation of a decorative water fountain, stone veneer walls, sidewalk, pavers, landscaping, grading, lighting, & storm sewer structures.

**Contract Documents, Including The Project Manual & contract drawings** are available by contacting Milone & MacBroom, Inc. 307-B Falls Street Greenville, SC 29601 at (864) 271-9598 or [KenK@MiloneandMacBroom.com](mailto:KenK@MiloneandMacBroom.com). A non-refundable fee of \$50.00 payable to Milone & MacBroom is required. Contract documents are also on file at AGC Greenville, FW Dodge Greenville & the TPM Plan Room.

**A Mandatory Pre-Bid Conference** will be held at 10:00 am, on February 10, 2006, at Clemson City Hall.

**The City Of Clemson Reserves The Right** to reject any or all bids, in whole or in part, toward any item, group of items, or total bid, & to waive any informality or technical defect in the bidding if it is deemed to be in the best interest of the City.

**Contractors Submitting Bids** shall be properly licensed at the date of the bids in the State of South Carolina to bid & perform the work on which the bid is submitted. Bids shall be submitted to:

City of Clemson  
Catherine Smith Plaza  
City Hall  
1200-3 Tiger Blvd.  
Clemson, SC 29631

#### ELECTRICAL WIRING FOR L.C.D. PROJECTORS AT 3 ELEMENTARY SCHOOLS

SOLICITATION NO. 7777-221

**Sealed Bids Will Be Received** by Dorchester School District Two at the DCSD2 Facilities Office, 800 West 5th North Street, Summerville, SC 29483 for the installation of electrical wiring for ceiling mounted LCD projectors at the following facilities:

- Spann Elementary
- Summerville Elementary
- Knightsville Elementary

**Sealed Bids Will Be Received** until 3:00 pm, Thursday, February 9, 2006, after which time they will be publicly opened & read. Faxed proposals will not be considered. Bidders are invited to attend the opening of this bid at the time stated above.

**There Will Be A Mandatory Pre-Bid Meeting** for all interested bidders on Thursday February 2, 2006, starting at 8:30 am, in the Dorchester School District Two Facilities Office. The contractors will then be taken to a walk-through of each school, locating the source for the new circuits & the existing conditions at each school.

Interested bidders must visit the site prior to submitting a bid.

**Interested Bidders Can Request A Copy** of the project scope by contacting Mr. John Daves at the Dorchester School District Two Facilities Office, 800 West 5th North Street Blvd., Summerville, SC 29483 or by calling (843) 832-7007.

**See The Following Bid Scope** for details of the work to be accomplished.

**This Solicitation Does Not Obligate** Dorchester School District Two to award a contract for this project, & does not obligate Dorchester School District Two to pay any expenses for the consideration or preparation of bids.

**The Successful Bidder Shall Furnish & pay** the cost, including sales tax & all other applicable taxes & fees, for all necessary materials & supplies & shall furnish & pay for all the superintendence, labor, sub-trade, costs, tools, barriers, equipment, clean up, rentals, transportation & other items as described in the bid documents, & shall perform all work required for the construction of the project as described in the bid documents.

**The contractor must also provide insurance** in accordance with the attached insurance requirements.

**At The Time Bids Are Received**, all bidders shall be currently licensed in the State of South Carolina & shall have applicable license to do business in the county of Dorchester, SC & the City of Summerville, SC.

#### OLD PINE GROVE TANK DEMOLITION FOR LUGOFF-ELGIN WATER AUTHORITY

**Sealed Bids For Furnishing** all materials, labor, tools, equipment & appurtenances necessary for the Old Pine Grove Tank Demolition will be received by the Owner at 88 Boulware Road, Lugoff, SC 29078, until 2:00 pm, local time, on February 21, 2006,

& then at said office publicly opened & read aloud.

**The Project Consists Of The Following Major Elements:** Demolition & removal of an existing 100,000 Gallon elevated steel storage tank, concrete footings & existing piping.

**The work will be awarded** in one Contract.

**The Instructions To Bidders**, bid, contract agreement, drawings, specifications & forms of bid bond, performance bond, payment bond & other contract documents may be examined at the following:

Lugoff-Elgin Water Authority  
88 Boulware Road  
Lugoff, South Carolina 29078

Jordan, Jones & Goulding, Inc.  
1411 Gervais Street, Suite 325  
Columbia, South Carolina 29201

**Copies Of Contract Documents** may be obtained at the office of the engineer, Jordan, Jones & Goulding, Inc., 1411 Gervais Street, Suite 325, Columbia, SC 29201, upon payment of \$75.00, non-refundable, for each set. No partial sets will be sold. Shipment will be via delivery service-two-day delivery. Other shipping will be at the purchaser's additional expense. Street address must be provided to allow delivery.

**By Purchasing The Contract Documents**, purchaser agrees to having their company information (company name, city, state, phone number, fax number) published on JJG's website as a "planholder". Copies of the planholders list & bid results will only be available at [www.jjg.com](http://www.jjg.com).

**Each Bid Must Be Accompanied** by a bid bond, prepared on the form of bid bond attached to the contract documents or a surety company's standard bid bond, duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina & listed in the latest issue of U.S. Treasury Circular 570, in the amount of five percent of the bid.

**The Owner Will In No Way Be Liable** for any costs incurred by any bidder in the preparation of its bid in response to this Invitation to Bid.

**The Successful Bidder For This Contract** will be required to furnish a satisfactory performance bond & payment bond each in the amount of 100 percent of the bid.

**The Owner Reserves The Right** to reject any or all bids, to waive informalities & to readvertise.

Lugoff-Elgin Water Authority  
Michael Hancock, General Manager

#### SITE DEVELOPMENT AT 20 ACRE PUBLIC HOUSING SITE

##### **Spartanburg Housing Development**

(SHD) is accepting bids from contractors for site development at the 20 acre public housing site, formerly known as Phyllis Goins, located at 300 Collins Avenue. This project is part of the HOPE VI revitalization, made possible through a \$20 million grant from the U.S. Department of Housing & Urban Development. The selected contractor will be responsible for execution & management of all aspects of the work, to include grading, site utilities, streets, sidewalks, & other site improvements.

**A Complete Bid Package Can Be Obtained** at the Spartanburg Housing Authority office, 325 S. Church Street, Spartanburg, SC. There is a non-refundable \$75.00 fee for each set of bid documents. For bid documents, contact Sandra Norman at (864) 598-6044. Bid documents are also available for viewing at McGraw-Hill Construction Dodge & Associated General Contractors.

**One Signed Original & Three Copies** of the bid must be submitted to SHD no later than 4:30 pm (EST) on Wednesday, February 22, 2006, at the Housing Authority main office located at 325 S. Church Street, Spartanburg, SC, 29306. At that time, all bids will be publicly opened & read out loud.

**A Pre-Bid Conference Will Be Held** on Wednesday, February 8, 2006, at 10:00 am.

Contact person: Stacy Vincent, (864) 621-4429, [svincent@erbacondvelopment.com](mailto:svincent@erbacondvelopment.com).

#### EXTERIOR RENOVATION OF CAMP CROFT COURTS

**The Housing Authority Of The City Of Spartanburg** will receive sealed proposals, until 3:00 pm, February 15, 2006, at the offices of the Housing Authority at 325 South Church Street, Spartanburg, South Carolina 29306 for the Exterior Renovation of Camp Croft Courts, SC 3-6. A pre-bid conference will be held at the offices of the Housing Authority of Spartanburg at 10:00 am, on Wednesday, February 1, 2006, with a site visit to follow immediately thereafter.

**A Single Prime Contract Will Be Awarded** for the project, which includes exterior renovation, minimal interior renovations, & site renovations for the following scope of work: Removal & installation of new sidewalks, curbs, parking & site grading. Exterior renovation of 49 duplex apartment buildings & 1 Administration Building including new fiber cement siding over existing masonry, construction of roofing elements & replacement of exterior doors & windows. Minimal interior renovations include modification of existing utility room to include washer / dryer hook-ups.

**Plans & Specifications Will Be Available** for inspection in the office of the Housing Authority of the City of Spartanburg, F. W. Dodge plan rooms



in Greenville, SC., Columbia, SC, Charlotte, NC, & Associated General Contractor plan rooms in Greenville, SC, Columbia, SC, Charlotte, NC or may be obtained from Imaging Technologies by those qualified & who make a bid, upon deposit of fifty dollars (\$50.00) in certified check to The Housing Authority of the City of Spartanburg.

**The Owner Reserves The Right** to reject any & all bids & to waive informalities.

**Edward Gee, Modernization Director**  
Housing Authority of the City of Spartanburg  
325 South Church Street  
Spartanburg, South Carolina 29306

**Designer:** Sherman Carter Barnhart PSC  
Steven S.J. Sherman  
2405 Harrodsburg Road  
Lexington, Kentucky 40504  
Phone: (859) 224-1351

### **READVERTISEMENT TO AMEND PROJECT NUMBER**

#### **LIGHTING IMPROVEMENTS FOR MAYBANK TENNIS CENTER**

#### **INVITATION FOR BIDS CP0322C**

The City of Charleston Department of Parks is soliciting bids from Electrical Contractors for Maybank Tennis Center – Lighting Improvements, Project No. CP0322C.

Bid Documents will be available on or after January 26, 2006, from the Department of Parks office at 823 Meeting Street. There is no charge for these plans.

A mandatory pre-bid meeting will be held on site at 2:00 pm, on January 31, 2006.

Bids will be due on February 7, 2006, at 2:00 pm.

Interested parties please contact John Ransom, Project Manager, at (843) 579-7552, or [ransomj@ci.charleston.sc.us](mailto:ransomj@ci.charleston.sc.us).

## **CONSULTANT / PROFESSIONAL SERVICES**

### **CLAIMS ADMINISTRATION & LOSS CONTROL / SAFETY SERVICES FOR CITY OF GREENVILLE**

#### **REQUEST FOR PROPOSALS RFP NO. 06-3122**

The City of Greenville, SC is requesting sealed proposals from qualified firms for consultants to provide Claims Administration & Loss Control / Safety Services. These services are to be provided for a primary term of three years with the right of the City to extend for two successive one year terms.

Firms interested in providing these professional services may obtain the request for proposal packet from the Purchasing Division

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-4546
- [mayerl@greatergreenville.com](mailto:mayerl@greatergreenville.com)
- [http://www.greatergreenville.com/city\\_government/bid\\_openings.asp](http://www.greatergreenville.com/city_government/bid_openings.asp)

Sealed proposals will be received at the above address until 3:00 pm, ET, February 23, 2006.

The City of Greenville  
Is an Equal Opportunity Employer

### **REQUEST FOR QUALIFICATIONS**

Project Name: **COMPREHENSIVE  
MASTER PLAN FOR WINNSBORO, SC**

Location: Winnsboro, SC

**Project Purpose:** The Town of Winnsboro is requesting qualifications packages from qualified firms to develop a comprehensive municipal Master Plan (excluding areas of downtown being redeveloped as a result of the 1998 Town of Winnsboro Historic District Master Plan). This plan will include map(s) & narrative that will serve as a guide for the development / redevelopment of the Town of Winnsboro as a sustainable community. The plan shall provide strategies & goals to encourage economic development, commercial growth, & general improvements for the protection of the quality of life for Winnsboro residents & businesses.

Consultants will be expected to have a full range of professional services to support the development of the master plan, including expertise in land use planning, transportation planning, building reuse / redevelopment & public participation. The consultant will be guided by a committee of involved citizens & Town personnel to prioritize individual projects or activities.

**Selection Process:** A two-stage process for final selection of a qualified consultant to prepare the master plan.

- Stage 1 will consist of a Qualifications package submitted by those firms interested in being considered. The Town will select up to five (5) short listed firms based on an evaluation of materials submitted. Short-listed firms will be asked to submit full proposals.
- Stage 2 will consist of the selection of one finalist firm following interviews with the short listed firms. The Town will initiate negotiations with the selected consultant to develop a scope of work for preparation of the master plan. If negotiations are unsuccessful, the Town will enter into this process with another short-listed firm.

**Contract Document:** Upon final selection, the successful consultant will be sent a contract for execution. The final contract will be written for a lump sum fee. When the contract is executed by

both parties, the consultant will be instructed to commence providing the work outlined in the contract. All information, data, documents, photos, computer records & other material of any kind developed by the consultant pursuant to this project shall become the property of the Town of Winnsboro.

#### **Submittal Requirements:**

Qualifications packages shall include the following:

- Brief history of firm including areas of expertise & technical capabilities.
- Descriptions of relevant previous projects that key project staff have played a central role in developing.
- General Project approach which demonstrates an understanding of project goals, local issues & needs.
- Names & qualifications of specific project staff that will play the primary role(s) in this project, name of project manager included.
- No more than five (5) references for similar projects. References must include current contact name & phone number.
- At least one (1), but no more than three (3) sample products from similar previous products.
- Hourly rates for project staff, along with any other fee schedule & reimbursable costs.
- Additional information that will assist the Town in considering the evaluation criteria outlined below.
- Eight (8) copies the qualifications package to be submitted.

Sealed Request for Qualifications, marked "RFQ – Town of Winnsboro, Master Plan" addressed to the Community Development Department, Town of Winnsboro, P.O. Box 209, 207 N Congress St., Winnsboro, SC 29180 will be accepted until 3:00 pm, February 10, 2006.

#### **Contacts:**

- Betsy Boulware, Community Development Director (803)635-6364 ext 106;
- Rachel Gibson, Director of Downtown Development (803)635-6364 ext 112.

**Evaluation Criteria (100 points):** Consultants will be evaluated on the basis of the following criteria:

- Qualifications & previous related work of the key project personnel, particularly with regard to working with municipalities of similar size, government structure & issues. (10 points)
- Qualifications & previous related work of firm, particularly with regard to working with municipalities of similar size, government structure & issues. (10 points)
- Understanding of project goals & local issues & needs (25 points).
- Firm's ability to perform work in the allocated time line, considering the firm's current & planned work load. Provide time line for completing the project. (20 points)
- The demonstrated ability of key project personnel to organize & lead effective, productive public meetings & in-house project meetings. (20 points)
- Quality of sample materials & qualifications package submitted. (15 points)

The Town of Winnsboro reserves the right to reject any or all qualifications packages submitted, to waive technical or legal deficiencies, & to accept any qualifications package that it may deem to be in the best interest of the Town. By submitting a qualifications package, the consultant hereby authorizes the Town to contact references & make such further investigations as may be in the best interest of the Town.

## EQUIPMENT

**Description:** FURNISH / DELIVER NEW ZOLL A.E.D. PLUS UNIT  
**Solicitation Number:** USC-RFQ-0739-DG  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 1/31/06 – 5:00 pm  
 No public bid opening will be held  
**Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC  
**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** William (Dennis) Gallman

**Description:** PROVIDE & INSTALL NEW DUPLEX DOMESTIC WATER PUMP ASSEMBLY AT RUTLEDGE RIVERS MECHANICAL ROOM  
**Solicitation Number:** RFQ-MRO.06.17  
**Site Visit:** Mandatory. Tuesday, 1/31/06 – 2:00 pm at Rutledge Rivers Residence Hall Lobby, 76 Coming St., Charleston, SC  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 2/7/06 – 2:00 pm. Not a public bid opening  
**Opening Location:** College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC  
**Direct Inquiries to Buyer:** Debra Cannon, CPPB  
**Telephone:** (843) 953-3041

**Description:** FURNISH & INSTALL MULTI-PURPOSE COMPOSITE SPRING DANCE FLOOR SYSTEM  
**Solicitation Number:** 5430  
**Delivery Point:** Clemson, SC  
**Opening Date/Time:** 2/2/06 – 2:00 pm  
**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC  
**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)  
**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Buyer:** James M. Boleman, Jr., Director of Procurement, (864) 656-2067 or E-mail [jbolema@clemson.edu](mailto:jbolema@clemson.edu)

**Description:** BUOY CHAIN  
**Solicitation Number:** B027929  
**Delivery Point:** SCDNR, Marine Resources Division, 217 Ft. Johnson Rd., Charleston, SC 29412  
**Opening Date/Time:** 2/9/06 – 11:00 am  
**Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 243, Columbia, SC 29201  
**Buyer:** Deloris Sweeper  
**Bid Request Line:** (803) 734-8452  
**Bid Request Via Web Page:** <http://www.dnr.state.sc.us/admin/procure/bulletin.html> (See DNR Procurement Bulletin Board to view or print solicitation)

**Description:** FURNISH & DELIVER FIVE NEW SONY 50" PLASMA DISPLAYS  
**Solicitation Number:** RFQ-ITB.06.07  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 2/2/06 – 2:00 pm. Not a public bid opening  
**Opening Location:** College of Charleston Procurement Office, 160 Calhoun St., Charleston, SC  
**Direct Inquiries To:** Joan M. Calvary  
**Buyer:** Charles W. Short  
**Telephone:** (843) 953-5510  
**Download Solicitation From:** <http://www.cofc.edu/~procure/Solicitations.htm>

**Description:** 5,000 LB. ELECTRIC FORKLIFT  
**Solicitation Number:** 2002  
**Delivery Point:** Orangeburg Vocational Rehabilitation Center, 1661 Joe S. Jeffords Hwy., Orangeburg, SC 29115  
**Opening Date/Time:** 2/2/06 – 8:30 am  
**Opening Location:** SC Vocational Rehabilitation Dept., 1410 Boston Ave., West Columbia, SC 29170  
**Direct Inquiries To:** John Sandifer, (803) 536-1113  
**Bid Request:** (803) 896-6520  
**Buyer:** Mike Cupp

**Description:** 3,000 LB. ELECTRIC FORKLIFT  
**Solicitation Number:** 1702  
**Delivery Point:** Greenville Vocational Rehabilitation Center, 105 Parkins Mill Rd., Greenville, SC 29606  
**Opening Date/Time:** 2/2/06 – 8:30 am  
**Opening Location:** SC Vocational Rehabilitation Dept., 1410 Boston Ave., West Columbia, SC 29170  
**Direct Inquiries To:** Houston Matthews, (864) 288-0171  
**Bid Request:** (803) 896-6520  
**Buyer:** Mike Cupp

## S.C.B.A. EQUIPMENT FOR TOWN OF McCORMICK

The Town of McCormick is accepting bids to purchase the following: Four complete Scott 4.5 SCBA, with 4500 PSI / 60-Minute carbon cylinders.

### Each Pack to Include:

1. Mask
2. CBRNE Regulator
3. Buddy Breath System
4. RIC/UAC Connection
5. Integrated PASS Device
6. One spare 4500 PSI / 60-Minute carbon cylinder

Bid price to include the item cost, taxes, shipping & handling.

All bids must be received by 1:00 pm, Monday, February 20, 2006.

### Send Bid To:

McCormick Police Department  
 PO Box 306  
 McCormick, SC 29835  
 Attn.: Maj. W. D. Willis

**Fax:** (864) 852-2476.

**Phone:** (864) 852-2985

## MACK CXN612 CHASSIS WITH DUMP BODY WITH EXTENDED SCOW END

### INVITATION TO BID

The Town of Mount Pleasant (Town) shall receive bids for One (1) Dump Truck consisting of a Mack CXN612 Chassis with an eighteen (18') foot scow-type body.

Bids will be received until 3:00 pm, local time, February 21, 2006, at the Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, SC 29464, at which time & place all bids shall be publicly opened, read aloud, & tabulated in Room 101, of the Court / Council Building, which is located at the aforementioned Town Complex. Each bid shall be submitted in a sealed envelope clearly marked, "One (1) Mack CXN612 Scow – 18' Bed", & include the bidder's name & address.

Each bid shall be submitted on the bid form provided by the Town. Bid forms & specifications may be obtained from the Purchasing Division, Town, 100 Ann Edwards Lane, Mount Pleasant, SC 29464, (843) 884-8517.

This solicitation does not commit the Town to enter into an agreement, to pay any costs incurred in the preparation of a bid, to procure or contract for the articles of goods or services. The Town reserves the right to waive any informalities or irregularities in the bid, to accept or reject any or all bids received as a result of this solicitation, to negotiate with all qualified bidders & to award or refrain from awarding the project to any bidder, if it is in the best interest of the Town to do so.

Dorothy Kay Burris, CPPB  
 Purchasing Services Officer  
 Town of Mount Pleasant



## INFORMATION TECHNOLOGY MANAGEMENT

**Description:** ADMINISTRATOR,  
STUDENT & TEACHER  
E-PORTFOLIO TECHNOLOGY  
PROFICIENCY SYSTEM

**Solicitation Number:** 06-S7091

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 2/7/06 – 2:30 pm

**Opening Location:** Division of the State  
CIO, 4430 Broad River Rd., Co-  
lumbia, SC 29210

**Buyer:** Sam Hanvey, CPPB

**E-mail:** [shanvey@cio.sc.gov](mailto:shanvey@cio.sc.gov)

**Download an Electronic Copy At:**  
[www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

## MAINTENANCE / REPAIR

### SITE IMPROVEMENTS AT WRAGGSBOROUGH EXTENSION

**Job Number:** 060101.

The Housing Authority of the City of Charleston will receive sealed bids on a general contract for Site Improvements at Wraggsborough Extension until 2:00 pm, local time, on February 21, 2006, at 550 Meeting St., Room 210, Charleston, SC. Bids will be publicly opened.

Copies of the bidding documents may be obtained after 2:00 pm on Tuesday, January 24, 2006, at the CHA Modernization Office, 545 Meeting St., Charleston, SC 29403. Contact Ed Donnelly at (843) 720-3983.

A voluntary pre-bid conference will be held at 545 Meeting St. on Tuesday, February 7, 2006, at 10:00 am.

The Housing Authority encourages minority-owned businesses to participate in its on-going purchases of goods & services.

CHA reserves the right to waive irregularities & to reject any & all bids.

James Heyward, Jr.  
Chief Operating Officer

### REPAIR & RESURFACING OF SIX TENNIS COURTS FOR FLORENCE COUNTY

INVITATION-TO-BID  
#27-05/06

Written sealed bids for repair & resurfacing six (6) tennis courts in two (2) areas, each measuring 180' x 120', at Lake City High School in Lake City, South Carolina, will be opened by Florence County (hereinafter called the Owner) at 180 N. Irby Street, City-County Complex, Room B-5,

Florence, South Carolina at 11:00 a.m. (ET) Tuesday, January 31, 2006. At that time & place, sealed bids will be publicly opened & bids read aloud in public.

The project documents, including requirements & specifications, may be obtained from the office of Florence County Procurement at the address listed below. When requesting contract documents, provide the following information about your company: Mailing address, street (UPS) address, telephone number, & Fax number (if applicable).

Sealed bids must be received by Florence County Procurement at the following address:

Florence County Procurement  
City-County Complex, MSC-R  
180 N. Irby Street; Room B-5  
Florence, SC 29501  
(843) 665-3018

Sealed bids must be received at the above address no later than 11:00 am, ET & submitted in a sealed envelope & clearly marked as follows:  
"Invitation-To-Bid #27-05/06 – Resurfacing & Repair of Lake City Tennis Courts"

Sealed bids must be in the possession of the Florence County Procurement Department on or before the exact time & date indicated above. Bids received after the published time & date shall not be opened & shall be disqualified.

Sealed bids submitted by mail and/or carrier must meet the same requirements as above & should be addressed to the same address listed above. Florence County shall not be responsible for late delivery of bids.

No bid will be considered unless the responder is legally qualified under the provisions of the South Carolina Code.

Each responder, by submission of a bid, agrees to each & every term & condition set forth within this Invitation-To-Bid & associated project documents, including any addendum that may be issued, & to be bound thereby.

All bids & supporting documents will be retained by Florence County for a period of sixty (60) days from the date the bids are opened, & no bid shall be received nor shall any responder be allowed to withdraw a bid after the opening hour commences.

Florence County reserves the right to accept or reject, in whole or in part, any & all responses as appears in its judgment to be in the best interests of the County, or to waive any & all technicalities & informalities in determining the action of each proposal.

## PRINTING

**Description:** PRINTING OF U.S.C.  
NANO MAP

**Solicitation Number:** USC-RFQ-0747-SH

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 2/2/06 – 2:00 pm

**Opening Location:** USC Purchasing, 6th Floor,  
1600 Hampton St., Columbia, SC

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Sam Hiller

## SERVICES

**Description:** FREIGHT SERVICES FOR  
S.C. DEPT. OF EDUCATION

**Solicitation Number:** 06-S7096

**Delivery Point:** Columbia, SC

**Pre-Bid Conf.:** Non-mandatory, 1/31/06 –  
10:00 am

**Place:** R.L. Bryan Co., 2nd Floor Confer-  
ence Room, 301 Greystone Blvd.  
Columbia, SC 29210

**Opening Date/Time:** 2/9/06 – 11:00 am

**Location:** 1201 Main St., Ste. 600,  
Columbia, SC

**Buyer:** Chris Manos

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation,  
See Web Site:**

[http://www.state.sc.us/cgi-  
bin/mmo/MMO\\_DocumentIndex?spo\\_solicit-  
ations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-  
Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

### HEALTH CARE SERVICES FOR INMATES AT BARNWELL COUNTY DETENTION CENTER

#### REQUEST FOR PROPOSALS

Barnwell County is requesting proposals from firms or individuals qualified to provide health care services for inmates at the Barnwell County Detention Center. RFP packages are available by contacting Nico Aguilar, (803) 541-1000, at the Barnwell County Business Office, Room 124, County Administration Building, 57 Wall St., Barnwell, SC 29812.

Proposals must be labeled "Inmate Health Care Services for the Barnwell County Detention Center" & sent to the Barnwell County Business Office by 2:00 pm, February 03, 2006.

Late or partial proposals will not be accepted. Barnwell County reserves the right to reject any or all proposals if in the best interest of Barnwell County.

EEO / ADA

### BRUSH & TREE MOWING AT CHARLESTON EXECUTIVE & EAST COOPER AIRPORTS

The Charleston County (SC) Aviation Authority is requesting Proposals for Brush & Tree Mowing at Charleston Executive & East Cooper Airports.

Sealed proposals will be received up to the hour of 2:00 pm on the 28th day of February, 2006. All proposals shall be in a blue sealed envelope labeled "Brush & Tree Mowing at Charleston Executive & East Cooper Airports," bearing the name & address of proposer, & addressed to Sam Hoerter, AAE, Director of Airports, Charleston County Aviation Authority, 5500 International Blvd., #101, (Second Floor), Charleston, SC 29418-6911. Blue envelopes will be provided at the mandatory pre-proposal conferences.

Each proposal must be submitted on the proper forms & must conform to the requirements contained in "Instruction to Proposers & Specifications."

A proposal deposit in the form of a proposal bond in the amount of five thousand dollars (\$5,000) payable to the Charleston County Aviation Authority must accompany each proposal.

Any questions and / or comments concerning proposals should be directed in writing to Sam Hoerter, AAE, Director of Airports, at the above address.

All such requests must be received by February 21, 2006 (see IP-3) seven calendar days before receipt of proposals. The Charleston County Aviation Authority will not be responsible for any oral instructions with regard to this notice for the completion & submission of any proposal. Said notice can only be changed by a formal written addendum which, if issued, will be delivered or mailed to all prospective proposers.

The Authority will conduct two mandatory pre-proposal conferences. The first pre-proposal conference will begin at 10:00 am, EST, on February 7, 2006, at the East Cooper Airport located at 700 Faison Dr., Mount Pleasant, SC.

The second mandatory pre-proposal conference will begin at 2:00 pm, EST, on February 7, 2006, at the Charleston Executive Airport located at 2700 Fort Trenholm Rd., Johns Island, SC.

The purpose of the mandatory pre-proposal conferences is for reviewing the proposal documents & the services to be provided. In the event any other documents require clarification as a result of the conferences, the Authority will issue appropriate addenda. Attendance is mandatory at both conferences.

The Authority is soliciting competitive proposals because it has determined that such a process best serves the interest of the Authority & the general public. The Authority reserves the right to reject any or all proposals, to advertise for new proposals, or to proceed to have the services performed otherwise.

Receipt of proposals shall not in any way obligate the Charleston County Aviation Authority to enter into an agreement of any kind with any proposer. The Authority shall not be responsible in any manner for any cost associated with the submission of proposals.

Proposal forms, including any & all attachments thereto, shall become the property of the Authority upon receipt by the Authority. The Authority shall have the right to copy, reproduce, publicize or otherwise dispose of each proposal form in any way that the Authority selects.

The Authority hereby notifies all proposers that it will affirmatively ensure that Disadvantaged Business Enterprises will be afforded full opportunity to submit proposals in response to this request & no person shall be discriminated against on the grounds of race, color, age, sex or national origin in consideration for an award issued pursuant to this notice.

Contact the Charleston County Aviation Authority at (843) 767-7000 to obtain copies of the contract documents.

## SUPPLIES

**Description:** ANNUAL CONTRACT FOR MEDCO LOCKS & LOCK PARTS

**Solicitation Number:** 5429

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 2/2/06 – 2:30 pm

**Location:** Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, SC

**Direct Inquiries To:** Rhoda Moore, (864) 656-2023 or [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** David Palmer, (864) 656-2090, [dpalmer@clemson.edu](mailto:dpalmer@clemson.edu)

**Description:** FURNISH / DELIVER NEW IMATION 3M 5590 CARTRIDGES

**Solicitation Number:** USC-RFQ-0748-DG

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 1/31/06 – 5:00 pm, EST.

There will be no public bid opening  
**Opening Location:** USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC

**Bid Request:** The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** William (Dennis) Gallman

**Telephone:** (803) 777-5253 or 777-5896

**Description:** SET-COM MOTORCYCLE COMMUNICATIONS EQUIPMENT

**Solicitation Number:** Q06-205806

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 2/2/06 – 2:00 pm

**Opening Location:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., Building D-1, Blythewood, SC 29016

**Bid Request:** (803) 896-7625

**Buyer:** Cathy Sprowls, CPPB, (803) 896-9672

**Description:** STREAMLIGHT ULTRA-STINGER FLASHLIGHT, MODEL 78014, & CARRIERS, UNCLE MIKE'S MODEL 8863-1

**Solicitation Number:** 224885

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 2/9/06 – 2:30 pm

**Opening Location:** South Carolina Law Enforcement Division, 4400 Broad River Rd., Columbia, SC 29210

**Direct Inquiries/Bid Request to Buyer:** Wendy Threlkeld, (803) 896-7004

**Solicitation Can Be Downloaded From:** [www.sled.sc.gov](http://www.sled.sc.gov)

**Description:** NIKON D70 CAMERAS & ACCESSORIES

**Solicitation Number:** 224884

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 2/8/06 – 2:30 pm

**Opening Location:** South Carolina Law Enforcement Division, 4400 Broad River Rd., Columbia, SC 29210

**Direct Inquiries/Bid Request to Buyer:**

Wendy Threlkeld, (803) 896-7004

**Solicitation Can Be Downloaded From:**

[www.sled.sc.gov](http://www.sled.sc.gov)

### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 3848-06T

**Description of Work:** PURCHASE OF AUTOMOTIVE PARTS

**Due Date/Time:** Thursday, 2/9/06 – 3:00 pm

**Location:** Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

**Solicitation Availability:** Monday, 1/23/06 after 12:00 pm

**To Obtain a Copy of This Solicitation:**

You may download a copy from our web site at

[www.charlestoncounty.org](http://www.charlestoncounty.org) or

please contact the Procurement Department at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of bids submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of bids received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**Description:** PROVIDE & DELIVER INSTITUTIONAL CLOTHING, UNDER A TERM CONTRACT, IN ACCORDANCE WITH THE SPECIFICATIONS, CONDITIONS & PROVISIONS AS APPLICABLE TO THIS SOLICITATION. ALL PRICES ARE TO INCLUDE ALL APPLICABLE SHIPPING COSTS. CONTRACT MAY BE AWARDED TO ONE OR MORE VENDORS, WHICHEVER IS MOST ADVANTAGEOUS TO THE COUNTY

**Solicitation Number:** C06014-02/16/06B

**Delivery Point:** Lexington County

**Opening Date/Time:** 2/16/06 – 3:00 pm

**Opening Location:** Lexington County Administration Building, Procurement Conference Room, 212 South Lake Dr., Lexington, SC

**Direct Inquiries To:** Janice Bell, CPPB

**Telephone:** (803) 785-8385

**E-mail:** [jbell@lex-co.com](mailto:jbell@lex-co.com)

**Web Site:** [www.lex-co.com](http://www.lex-co.com)

### S.C.D.O.T. SEEKS VENDORS INTERESTED IN SUPPLYING PRE- STRESSED CONCRETE BRIDGE SPANS

The SC Dept. of Transportation (SCDOT) is seeking qualified vendors who are interested in supplying prestressed concrete bridge spans of various sizes to be delivered to various SCDOT locations. The manufacturing sites must be inspected & certified by the appropriate SCDOT personnel. A SCDOT engineer must inspect & approve all products at the manufacturing site.

If you are qualified & are interested in supplying this product, please respond with a letter of interest to Mike Burk, Director of Procurement, PO Box 191, Columbia, SC 29201, on or before 3:00 pm, February 3, 2006.

## FOR SALE OR LEASE

### MISCELLANEOUS ITEMS FOR SALE AT S. C. D. M. H.

Bookcases, Couches, Chairs, Desks, Televisions, Lamps, Storage Shelves, Fish Tanks, Pharmacy Refrigerator, Washers, Dryers, Dishwasher, Microwaves, Typewriters, PC IBM 300GL, Computer Software, Bird Seeds, Electric Stapler, Exercise Bikes, Shovels, Card Catalogs, Fax Machines, Copiers, Puzzles, Ping Pong Table, Indoor Golf Game, & much more.

The South Carolina Department of Mental Health will hold a public sale. All general provisions of the SC State Bidding Procedures will be followed.

#### Location:

SC Department of Mental Health  
SC State Hospital  
2100 Bull Street  
Bennett Auditorium & Hoeger Library  
Columbia, SC 29203

#### Viewing / Bidding

8:30 am to 4:15 pm  
February 1, 2006  
&  
8:30 am to 4:15 pm  
February 2, 2006

#### Opening Of Bids:

10:00 am  
Friday, February 3, 2006

#### Notification Of Winners:

1:00 pm  
Friday, February 3, 2006

#### Pickup deadline:

4:00 pm  
Friday, February 17, 2006

#### Questions:

(803) 935-6592

### FIRE TOWER SITES

The State of South Carolina will accept sealed bids for the sale of former Fire Tower sites until February 22, 2006. Any existing towers are being sold through a

separate bid & are not included in this bid process.

For additional information & bid documents, contact Bruce Taylor at the General Services Division of the Budget & Control Board at (803) 737-0003.

The sites:

**Lexington County** – Gilbert Fire Tower, 10.06 acres;

**Florence County** – Mars Bluff Tower, 10.0 acres;

**Greenwood County** – Epworth Tower, .25 acres;

**Lexington County** – Lake Murray Tower, 10.0 acres;

**Aiken County** – Wagener Tower, 1.52 acres.

## SCBO NOTES

**Note 1:** Resumes from persons or firms interested in providing professional services for the following Project will be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Selection of persons or firms will be made in accordance with the South Carolina Consolidated Procurement Code & Regulations & the Manual for Planning & Execution of State Permanent Improvements, Part II (Manual) as published by the Office of State Engineer. Resumes shall include current Federal Standard Forms 254 & 255 & shall include the offeror's response to the Selection Criteria listed below & any additional information required by this Invitation. Failure to provide a current Federal Form 254 & 255 to the Agency in response to the solicitation before the resume due date will cause the offeror's submittal to be non-responsive & not subject to remedy. The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the Project; & (g) related experience on similar projects. Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this Contract may protest to the State Engineer in accordance with SC Law §11-35-4210, within 15 days of the date of issuance of this Invitation for Professional Services.

**Note 2:** The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed. Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this Contract may protest to the State Engineer in accordance with SC La §11-35-4210, within 15 days of the date of issuance of the Invitation for Construction Bids or any addendum thereto, if the addendum is at issue.

**Note 3:** The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

**Note 4:** South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

**Note 5: SUBMITTING CONFIDENTIAL INFORMATION:** For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "TRADE SECRET" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".



## STATE CONTRACT GASOLINE / DIESEL FUEL PRICES

Effective January 17, 2006 Through January 23, 2006

LP Gas OPIS Average: \$1.0719

**GASOLINE**

Transport (7,500 Gallons or More)	PETROLEUM TRADERS	AMERADA
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$1.9312	\$1.9658
Unleaded Mid Grade (89 Octane)	\$1.9783	\$2.0133
Unleaded Premium (93 Octane)	\$2.0611	\$2.0921
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.0395	\$2.0794
Unleaded Mid Grade (89 Octane)	\$2.0866	\$2.1269
Unleaded Premium (93 Octane)	\$2.1694	\$2.2058

**#2 FUEL OIL / DIESEL FUEL**

Note: If used for heating and/or off the road use, deduct \$.1600

Transport (7,500 Gallons or More)	UNITED ENERGY DIST.			
	Zone 1	Zone 1	Zone 2	Zone 2
	Low Sulfur	High Sulfur	Low Sulfur	High Sulfur
	\$1.9450	\$1.9128	\$1.9970	\$1.9505
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.			
	Zone 1	Zone 1	Zone 2	Zone 2
	Low Sulfur	High Sulfur	Low Sulfur	High Sulfur
	\$2.0446	\$2.0123	\$2.0966	\$2.0501

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax & Environmental Impact Fee. They are based on the prices listed in the most recent OPIS Energy Group Index received in the Material Management Office by the deadline for inclusion in this issue. The most recent pricing information available to MMO can be found at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>

Materials Management Office  
1201 Main Street, Suite 600  
Columbia, SC 29201

Return Service Requested

## SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686  
[mlfowler@mmo.state.sc.us](mailto:mlfowler@mmo.state.sc.us)

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**To Order Hard Copy:** Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

**Make checks payable to:** Materials Management Office. Please allow 2 weeks for processing.

**Address Changes:** Send new address with entire mailing label from last issue received to same address as shown above.

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